



The Thirteenth Sunday after Pentecost  
**THE HOLY EUCHARIST**  
Sunday, 27 August 2023 • 8:00 AM & 10:30 AM  
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in *bold italics*.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red *Book of Common Prayer*.

### Worship Information

*Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.*

*For Children – Children are always welcome during service. There is a Kid's Korner with books and activities at the entrance.*

**Opening Voluntary** Two settings of *Land of Rest*

— Richard Proulx (1937-2010)

& Frank N. Speller III (1938-2017)

### Hymn in Procession

**Hymn 522** — *Glorious things of thee are spoken*

### Welcome

#### THE LITURGY OF THE WORD – BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### 8:00 - Kyrie: Lord have mercy

Lord have mercy. *Christ have mercy.* Lord have mercy.

#### 10:30 - Hymn of Praise: Cantic 13 Hymnal S 236

*For Verses 5 & 6, the Congregation sings the music on the bottom staff.*

### The Collect of the Day

*Celebrant* The Lord be with you. *People* **And also with you.**

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

### The First Lesson — Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He

said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water." The Word of the Lord. **Thanks be to God.**

### The Gradual — Psalm 124

*Organ Introduction*

*The Choir sings the Antiphon.*

*The Congregation repeats the Antiphon:*



Our help is in the Name of the Lord.

The Choir sings the verses. The Congregation repeats the Antiphon as indicated.

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 **If the LORD had not been on our side, \***  
**when enemies rose up against us;**
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;

**Antiphon**

- 4 **Then would the waters have overwhelmed us \***  
**and the torrent gone over us;**
- 5 Then would the raging waters \*  
have gone right over us.

**Antiphon**

- 6 **Blessed be the LORD! \***  
**he has not given us over to be a prey for their teeth.**
- 7 We have escaped like a bird  
from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 **Our help is in the Name of the LORD, \***  
**the maker of heaven and earth.**

**Antiphon**

**The Second Lesson — Romans 12:1-8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord. *Thanks be to God.*

The People stand for the Sequence Hymn and the Gospel.

**10:30 - Sequence Hymn**

**Hymn 518 – Christ is made the sure foundation**

**CHILDREN'S CHAPEL, 10:30 Service**  
During the Hymn, children in grades Pre-K through 5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.

**The Gospel — Matthew 16:13-20**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Dr. Michael Hoffman*

*Silence may be kept.*

**The Nicene Creed** *The People stand.*

**BCP 358**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People: Form I**

**BCP 383**

*Celebrant* Let us pray for the Church and for the world.

*(The People kneel.)*

*Reader* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People Lord, have mercy.*

For Russell our Bishop, and for all the clergy and people, let us pray to the Lord. *People Lord, have mercy.*

For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *People Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *People Lord, have mercy.*

For this city, for every city and community, especially the people of Maui, and for those who live in them, let us pray to the Lord. *People Lord, have mercy.*

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *People Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *People Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *People Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and suffering, (*especially....*), let us pray to the Lord. *People Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, (*especially....*), let us pray to the Lord. *People Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *People Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *People To you, O Lord our God.*

*Silence may be kept. The Celebrant adds a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People And also with you.*

*The Ministers and People greet one another in the name of the Lord.*

## Announcements

## The Offertory

### 10:30 - Offertory Anthem

*"Tu es Petrus" – Robert Lucas Pearsall (1795-1856)*

*Tu es Petrus, et super hanc petram  
aedificabo ecclesiam meam.*

*Translation: Thou art Peter, and upon this rock  
I will build my church.*

— Matthew 16:18

## At the Presentation

**Hymnal 43:4**

*Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.*

*The doxology is sung twice: the first time, in unison;  
the second time in canon, the Epistle Side (Right),  
followed by the Gospel Side (Left)*

*At the presentation of the monetary gifts,*

*Celebrant* All things come of thee, O Lord.

*People And of thine own have we given thee.*

## THE HOLY COMMUNION Eucharistic Prayer B — BCP 367

*Celebrant* The Lord be with you.

*People And also with you.*

*Celebrant* Lift up your hearts.

*People We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymnal S 125**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these

last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

**10:30 - Then is sung**

**Fraction Anthem: My flesh is food indeed Hymnal S 169**

*Facing the people, the Celebrant says the following Invitation:*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion.* • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.

### **Communion Hymns**

**Hymn 513** — *Like the murmur of the dove's song*

**Hymn 577** — *God is love, and where true love is*

### **Post Communion Prayer**

**BCP 365**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **Prayer for Mission**

**BCP 101**

*Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

### **The Blessing**

#### **Hymn in Procession**

**Hymn 304** — *I come with joy to meet my Lord*

**Dismissal** *Response: Thanks be to God. Alleluia! Alleluia!*

#### **Closing Voluntary**

*"A Trumpeting" – Michael McCabe (b. 1941)*

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