



The Fifteenth Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 10 September 2023 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in **bold italics**.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.
Other page numbers refer to the red *Book of Common Prayer*.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

For Children – Children are always welcome during service. There is a Kid's Korner with books and activities at the entrance.

Opening Voluntary "Master Tallis's Testament"
— Herbert Howells (1892-1983)

Hymn in Procession
Hymn 381 — *Thy strong word did cleave the darkness*

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN'S CHAPEL, 10:30 Service
During the Hymn, children in grades Pre-K through 5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.

8:00 - Kyrie: Lord have mercy

Lord have mercy. **Christ have mercy.** Lord have mercy.

10:30 - Hymn of Praise: Canticle 13 Hymnal S 236

For Verses 5 & 6, the Congregation sings the music on the bottom staff.

The Collect of the Day

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

The First Lesson — Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. The Word of the Lord. **Thanks be to God.**

The Gradual — Psalm 149

Organ Introduction

The Choir sings the Antiphon.

The Congregation repeats the Antiphon:



Sing to the Lord a new song.

The Choir sings the verses. The Congregation repeats the Antiphon as indicated.

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 **Let Israel rejoice in his Maker; ***
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

Antiphon

- 4 **For the LORD takes pleasure in his people *
and adorns the poor with victory.**
5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

Antiphon

- 6 **Let the praises of God be in their throat *
and a two-edged sword in their hand;**
7 To wreak vengeance on the nations *
and punishment on the peoples;

Antiphon

- 8 **To bind their kings in chains *
and their nobles with links of iron;**
9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Antiphon

The Second Lesson — Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord. *Thanks be to God.*

The People stand for the Sequence Hymn and the Gospel.

10:30 - Sequence Hymn

Hymn 51 – We the Lord's people, heart and voice uniting

The Gospel — Matthew 18:15-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Michael Hoffman

Silence may be kept.

The Nicene Creed *The People stand.*

BCP 358

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People: Form VI

BCP 392

Celebrant Let us pray for the Church and for the world.

(The People kneel.)

Reader In peace, we pray to you, Lord God.

Reader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the imprisoned, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For Michael our Presiding Bishop, Russell our Bishop, Michael and Katie our Priests; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation. For the people of Maui and for all victims of wildfires and hurricanes. For the sick and hospitalized in our parish and community (especially...) and for all others we name aloud or in the silence of our hearts.

Silence. The People may add their own petitions.

Reader Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Reader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died (*especially...*), that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Reader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Celebrant may add a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, ***we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.***

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

10:30 - Offertory Anthem

"Wondrous Love" from The Sacred Harp – arr. J. Hobratchk

What wondrous love is this, O my soul?

*What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul?*

*When I was sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul.*

*To God and to the Lamb I will sing,
to God and to the Lamb who is the great I AM,
while millions join the theme, I will sing.*

*And when from death I'm free I'll sing on
and when from death I'm free, I'll sing and joyful be,
and through eternity I'll sing on.*

At the Presentation

Hymnal 43:4

***Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

*The doxology is sung twice: the first time, in unison;
the second time in canon, the Epistle Side (Right),
followed by the Gospel Side (Left)*

At the presentation of the monetary gifts,

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

Eucharistic Prayer B — BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

10:30 - Then is sung

Fraction Anthem: My flesh is food indeed Hymnal S 169

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • *Please come forward to the Altar Rail, being careful of the step just before the rail.* • *The rail fills from the center, and please don't hesitate to cross to the other side if there is space.* • *Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing.* • *If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received.* • *If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice.* • *If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice.* • *If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

Communion Hymns

Hymn 383 — *Fairest Lord Jesus*

Hymn 424 — *For the fruit of all creation*

Post Communion Prayer

BCP 365

Eternal God, *heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Prayer for Mission

BCP 101

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

The Blessing

Hymn in Procession

Hymn 680 — *O God, our help in ages past*

Dismissal Response: Thanks be to God. Alleluia! Alleluia!

Closing Voluntary

Toccata in E minor — Johann Pachelbel (1653-1706)

*The flowers at the altar are given to the Glory of God
and in loving memory of
Elisabeth Matthews Slater
~ and ~
in loving memory of Mariann Danner.*

CHRIST CHURCH PARISH

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