



The Twelfth Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 20 August 2023 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in ***bold italics***.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red *Book of Common Prayer*.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

For Children – Children are always welcome during service. There is a Kid's Korner with books and activities at the entrance.

10:30 - Learning the Liturgy: the Fraction Anthem

Please turn to S 169 in *The Hymnal 1982*.

Hymn in Procession

Hymn 410 — *Praise, my soul, the King of heaven*

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

8:00 - Kyrie: Lord have mercy

Lord have mercy. ***Christ have mercy.*** Lord have mercy.

10:30 - Hymn of Praise: Canticle 13 Hymnal S 236

For Verses 5 & 6, the Congregation sings the music on the bottom staff.

The Collect of the Day

Celebrant The Lord be with you. *People* ***And also with you.***

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The People may be seated.

The First Lesson — Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him. The Word of the Lord. ***Thanks be to God.***

The Gradual — Psalm 133

Organ Introduction

The Choir sings the Antiphon.

The Congregation repeats the Antiphon:



The Choir sings the verses. The Congregation repeats the Antiphon as indicated.

1 Oh, how good and pleasant it is, *
when brethren live together in unity!
2 **It is like fine oil upon the head ***
that runs down upon the beard,
3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

Antiphon

4 **It is like the dew of Hermon ***
that falls upon the hills of Zion.
5 For there the LORD has ordained the blessing: *
life for evermore.

Antiphon

The Second Lesson — Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. The Word of the Lord. *Thanks be to God.*

The People stand for the Sequence Hymn and the Gospel.

10:30 - Sequence Hymn

Hymn 371 – Thou, whose almighty word

CHILDREN'S CHAPEL, 10:30 Service
During the Hymn, children in grades Pre-K through 5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.

The Gospel — Matthew 15:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Michael Hoffman

Silence may be kept.

The Nicene Creed *The People stand.*

BCP 358

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People: Form I

BCP 383

Celebrant Let us pray for the Church and for the world.

(The People kneel.)

Reader With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

For Russell our Bishop, and for all the clergy and people, let us pray to the Lord. *People* **Lord, have mercy.**

For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *People* **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *People* **Lord, have mercy.**

For this city, for every city and community, especially the people of Maui, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *People* **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *People* **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and suffering, (*especially....*), let us pray to the Lord.
People Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, (*especially....*), let us pray to the Lord.
People Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *People Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People To you, O Lord our God.

Silence may be kept. The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

10:30 - Offertory Anthem

"Locus iste" – Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,
inaestimabile sacramentum, irreprehensibilis est.*

*Translation: This place was made by God,
an inestimable sacrament, it is without fault.*

Gradual for the Dedication of a Church

At the Presentation

Hymnal 43:4

*Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

*The doxology is sung twice: the first time, in unison;
the second time in canon, the Epistle Side (Right),
followed by the Gospel Side (Left)*

*At the presentation of the monetary gifts,
Celebrant* All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

Eucharistic Prayer B — BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice,

that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

10:30 - Then is sung

Fraction Anthem: My flesh is food indeed Hymnal S 169

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.

Communion Hymns

Hymn 470 — *There's a wideness in God's mercy*

Hymn 328 — *Draw nigh and take the Body of the Lord*

Post Communion Prayer

BCP 365

Eternal God, *heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Prayer for Mission

BCP 101

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

The Blessing

Hymn in Procession

Hymn 539 — *O Zion, haste, thy mission high fulfilling*

Dismissal *Response: Thanks be to God. Alleluia! Alleluia!*

Closing Voluntary

Chacone ou Passacaille en sol mineur

— *Louis Couperin (c. 1626-1661)*



Notes on the Notes — In lieu of an opening voluntary this morning, we are taking a moment to learn a portion of our liturgy, the Fraction Anthem. Please turn to S 169 in the front part of *The Hymnal 1982*. This short presentation prior to our Eucharist this morning is intended to better prepare us for a new Fraction Anthem in our liturgy.

Today's Offertory Anthem is "Locus iste" by Austrian composer Anton Bruckner (1824-1896). Bruckner composed the work in 1869, for the dedication of a votive chapel at the New Cathedral (Cathedral of the Immaculate Conception) at Linz. He had been organist at the Old Cathedral in Linz from 1855 to 1868.

The closing voluntary this morning is the Chaconne or Passacaglia in G minor (*Chacone ou Passacaille en sol mineur*) by French composer Louis Couperin (c. 1626-1661). Couperin moved from Chaumes-en-Brie, his birthplace, to Paris in 1650-51. He became organist at the church of St. Gervais & St. Protais and a musician at the court. Couperin quickly established himself as a prominent harpsichordist, organist, and violist before his untimely death at 35. The name of this work reflects ambiguity in the application of titles to musical works of the time, though in this case, the titles both indicate forms that are very similar and almost interchangeable. This work is a continuous variation form where an eight-bar ritornello separates 4 eight-bar variations. For variety, the fourth ritornello is in the key of the dominant (D minor instead of G minor). Not to complicate matters, but the work could also be called a rondo, with a form of A-B-A-C-A-D-A'-E-A.

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