



The Eleventh Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 13 August 2023 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in ***bold italics***.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red *Book of Common Prayer*.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

For Children – Children are always welcome during service. There is a Kid's Korner with books and activities at the entrance.

10:30 - Learning the Liturgy: the Presentation Hymn

Please turn to Hymn 43 in *The Hymnal 1982*.

Opening Voluntary

*Change Ringing Prelude — arr. Danny Lyons
The Christ Church Ringers*

Hymn in Procession

Hymn 390 — Praise to the Lord, the Almighty

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

8:00 - Kyrie: Lord have mercy

Lord have mercy. ***Christ have mercy.*** Lord have mercy.

10:30 - Hymn of Praise: Canticle 13 Hymnal S 236

For Verses 5 & 6, the Congregation sings the music on the bottom staff.

The Collect of the Day

Celebrant The Lord be with you. *People* ***And also with you.***

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The People may be seated.

The First Lesson — Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord. ***Thanks be to God.***

The Gradual — Psalm 105, 1-6, 16-22, 45b

Organ Introduction

The Choir sings the Antiphon.

The Congregation repeats the Antiphon:



Re mem-ber the mar-vels God has done.

The Choir sings the verses. The Congregation repeats the Antiphon as indicated.

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Antiphon

- 4 **Search for the LORD and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.

Antiphon

- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 **He sent a man before them, ***
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 **Until his prediction came to pass, ***
the word of the LORD tested him.

Antiphon

- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 **He set him as a master over his household,**
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 **Hallelujah!**

Antiphon

The Second Lesson — Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And

how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” The Word of the Lord. *Thanks be to God.*

The People stand for the Sequence Hymn and the Gospel.

10:30 - Sequence Hymn

Hymn 608 – Eternal Father, strong to save

CHILDREN’S CHAPEL, 10:30 Service
During the Hymn, children in grades Pre-K through 5th
may follow the children’s acolytes down the center aisle
to Children’s Chapel. They will return at the Peace.

The Gospel — Matthew 14:22-33

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Michael Hoffman

Silence may be kept.

The Nicene Creed *The People stand.*

BCP 358

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: Form I

BCP 383

Celebrant Let us pray for the Church and for the world.
(The People kneel.)

Reader With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

For Russell our Bishop, and for all the clergy and people, let us pray to the Lord. *People* **Lord, have mercy.**

For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *People* **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *People* **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *People* **Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *People* **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *People* **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and suffering, *(especially....)*, let us pray to the Lord.

People **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, *(especially....)*, let us pray to the Lord.

People **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *People* **Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Silence may be kept. The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

10:30 - Offertory Anthem

“Lead, kindly Light” — Philip Paluszak (b. 1996)

At the Presentation

Hymnal 43:4

*Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

*The doxology is sung twice: the first time, in unison;
the second time in canon, the Epistle Side (Right),
followed by the Gospel Side (Left)*

At the presentation of the monetary gifts,

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION
Eucharistic Prayer B — BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **Hymnal S 125**
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. The Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

10:30 - Then is sung

Fraction Anthem: My flesh is food indeed Hymnal S 169

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.

Communion Hymns

Hymn 699 — *Jesus, Lover of my soul*

Hymn 669 — *Commit thou all that grieves thee*

Post Communion Prayer

BCP 365

Eternal God, *heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Prayer for Mission

BCP 101

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

The Blessing

Hymn in Procession: 525 – *The Church's one foundation*

Dismissal Response: Thanks be to God. Alleluia! Alleluia!

Closing Voluntary

Fugue in g minor ("The Little"), BWV 578

— *J. S. Bach (1685-1750)*

*The flowers at the altar are given to the Glory of God
and in honor of Hannah Mills.*

