



The Fourth Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 25 June 2023 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in *bold italics*.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red *Book of Common Prayer*.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

For Children – Children are always welcome during service. There is a Kid's Korner at the entrance with books and activities.

Opening Voluntary

Sonata in C Minor, Op. 65, no. 2

– Felix Mendelssohn-Bartholdy (1809-1847)

Grave – Adagio

Hymn in Procession

Hymn 537 — Christ for the world we sing!

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie: Lord have mercy

8:00 - spoken **10:30 - Hymnal S 96**

Lord have mercy. ***Christ have mercy.*** Lord have mercy.

The Collect of the Day

Celebrant The Lord be with you. *People* ***And also with you.***

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The People may be seated.

The First Lesson — Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar

the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bow-shot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt. The Word of the Lord. ***Thanks be to God.***

Psalm 86:1-10, 16-17

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.
- 9 All nations you have made
will come and worship you, O LORD, *
and glorify your Name.
- 10 For you are great; you do wondrous things; *
and you alone are God.

- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD,
have helped me and comforted me.

The Second Lesson — Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. The Word of the Lord. *Thanks be to God.*

The People stand for the Sequence Hymn and the Gospel.

10:30 - Sequence Hymn

Hymn 296 – *We know that Christ is raised and dies no more*

CHILDREN'S CHAPEL, 10:30 Service
*During the Hymn, children in grades Pre-K through 5th
may follow the children's acolytes down the center aisle
to Children's Chapel. They will return at the Peace.*

The Gospel — Matthew 10:24-39

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the

earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Sermon *The Rev. Doug Halvorsen*

Silence may be kept.

The Nicene Creed *The People stand.* **BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form IV **BCP 388**

Celebrant Let us pray for the Church and for the world.
The People kneel.

Reader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *People* **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *People* **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray (*for... and*) for all others we name aloud or in the silence of our hearts.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader We commend to your mercy all who have died (*especially...*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *People Hear our prayer.*

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

10:30 - Offertory Anthem

"Sicut cervus"

– Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

*Translation: As the deer longs for the water-brooks,
so longs my soul for you, O God.*

At the Presentation

Hymnal 380:3

*Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

At the presentation of the monetary gifts,

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

Eucharistic Prayer A – BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 130

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of

your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

10:30 - *Then is sung*

The Agnus Dei

Hymnal S 164

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • *Please come forward to the Altar Rail, being careful of the step just before the rail.* • *The rail fills from the center, and please don't hesitate to cross to the other side if there is space.* • *Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing.* • *If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received.* • *If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice.* • *If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice.* • *If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

Communion Hymns

Hymn 530 — *Spread, O spread, thou mighty word*

Hymn 661 — *They cast their nets in Galilee*

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for Mission

BCP 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.

The Blessing

Hymn in Procession

Hymn 675 — *Take up your cross, the Savior said*

Dismissal *Response: Thanks be to God. Alleluia! Alleluia!*

Closing Voluntary

Sonata in C Minor, Op. 65, no. 2

– Felix Mendelssohn-Bartholdy

Allegro maestoso e vivace – Fuga (Allegro moderato)



Notes on the Notes — Today's voluntaries comprise movements of Felix Mendelssohn's Sonata in C Minor, Op. 65, no. 2, one of six organ sonatas he composed. The first movement is a chromatic march that features a conspicuous pedal point (a long sustained note at which the organ excels, since it doesn't have to breathe or change bow direction) in the middle of the texture. This pedal point lasts almost half the duration of the movement. The first movement leads to the second seamlessly: atop the strong final chord of the first movement, a quiet solo voice takes over the same pitch of the earlier pedal point. The rest of the chord stops, leaving only this quiet voice, which begins a Mendelssohnian "song-without-words," the lyrical second movement.

The Offertory anthem is "*Sicut cervus*" by Giovanni Pierluigi da Palestrina (c. 1525-1594), considered to be one of the most important composers of the Renaissance, not to mention long-lived, for the 16th Century. Palestrina served churches in Rome, among them St. John Lateran and St. Peter's Basilica. This motet is a model of Renaissance imitative polyphony, where each voice carries a melody of its own, each related to the others, all of which together weave the fabric of the work.

The closing voluntary comprises the final two movements of the Sonata in C minor, Op. 65, no. 2 by Mendelssohn. The *allegro maestoso e vivace* movement is an exuberant processional that shows off Mendelssohn's impressive pedal technique. The fugue movement, marked *allegro moderato*, is exemplary of Mendelssohn's compositional prowess and again shows off his pedal technique. This is important because the sonatas were published by Novello in London, but few contemporary English organs could play them. Organs had to be specially built according to the German style – with a full pedal division – in order to perform the sonatas.

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