

THE GREAT VIGIL OF EASTER — RITE II

Saturday, 30 March 2024 • 8:00 PM

Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in ***bold italics***.
 Hymns are in the blue *Hymnal 1982*.
 Service music (marked "S") is found at the front of the Hymnal.
 Other page numbers refer to the red *Book of Common Prayer*.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

For Children – Children are always welcome during service. There is a Kid's Korner at the entrance with books and activities.

The service will begin in silence and darkness. The People stand and face the rear of the Nave for the Lighting of the Paschal Candle.

The Lighting of the Paschal Candle

In the darkness, fire is kindled; after which the Celebrant addresses the People:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Celebrant Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. ***Amen.***

The Paschal Candle is then lighted from the newly kindled fire, and the candle is brought to the chancel, the cantor singing three times:



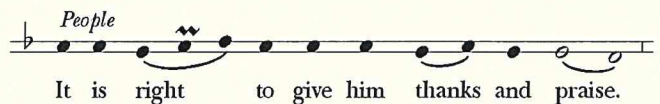
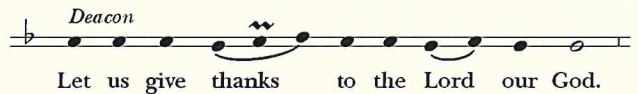
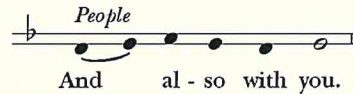
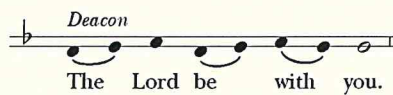
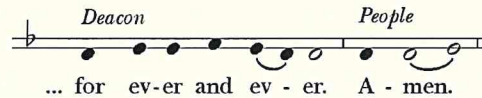
At the second and third pause, the Versicle and Response is sung successively a step higher.

The Exsultet

The Paschal Candle is placed in its stand. Then, the cantor, standing near the Candle, sings the Exsultet, as follows:

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.
 Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.
 Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit,



The Cantor continues

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

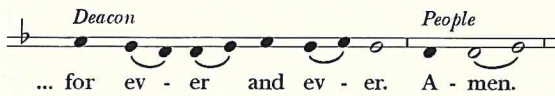
This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.
 This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. We sing the glories of this pillar of fire, the brightness of which is not diminished even when its light is divided and borrowed. For it is fed by the melting wax which the bees, your servants, have made for the substance of this candle. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



THE LITURGY OF THE WORD

The Celebrant introduces the Scripture reading, saying

Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The People are seated. Four Lessons are read and four Psalms are sung. A Collect follows each Lesson and Psalm.

The Flood – Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

The LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” And Noah did all that the LORD had commanded him. In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind – every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in. The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out

the dove; and it did not return to him any more. In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh – birds and animals and every creeping thing that creeps on the earth – so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons’ wives. Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

The Word of the Lord. *Thanks be to God.*

The Choir sings the Psalm.

Psalm 46

BCP 649

Let us pray. (*Silence*)

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. *Amen.*

Israel’s deliverance at the Red Sea — Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.” Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the

sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea." The Word of the Lord. *Thanks be to God.*

The Choir sings the Canticle.

Canticle 8: The Song of Moses

BCP 85

Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

A new heart and a new spirit – Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

The Word of the Lord. *Thanks be to God.*

The Choir sings the Psalm.

Psalm 42:1-7

BCP 643

Let us pray. (*Silence*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

The gathering of God's people – Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD. The Word of the Lord. *Thanks be to God.*

The Choir sings the Psalm.

Psalm 126

BCP 782

Let us pray. (*Silence*)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

The Renewal of Baptismal Vows

The Celebrant addresses the People, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

The candles at the Altar are now lighted from the Paschal candle. All lights are turned on. The following is exclaimed thrice:

Celebrant Alleluia! Christ is risen!

People ***The Lord is risen indeed! Alleluia!***

Hymn of Praise: 180 — *He is risen, he is risen!*

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The Epistle — Romans 6:3-11 *The People are seated.*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. The Word of the Lord. ***Thanks be to God.***

The People stand for the Sequence Hymn and the Gospel.

Sequence Hymn: 174 — *At the Lamb's high feast we sing*

The Gospel — Mark 16:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Dr. Michael Hoffman

Prayers of the People: Form III

Reader Let us pray for the Church and for the world.

The People kneel.

Reader Father, we pray for your holy Catholic Church;

People ***That we all may be one.***

Reader Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Reader We pray for all bishops, priests, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Reader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Reader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Reader Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Reader Give to the departed eternal rest.

People ***Let light perpetual shine upon them.***

Reader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Reader Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

Offertory Anthem

“Sing ye to the Lord” – Edward C. Bairstow (1874-1946)

Sing ye to the Lord, For He hath triumphed gloriously. Pharaoh's chariots and his host Hath He cast into the sea. Mighty victim from the sky, Hell's fierce pow'rs beneath Thee lie; Thou hast conquer'd in the fight, Thou hast brought us life and light. Now no more can death appal, Now no more the grave enthral, Thou hast open'd Paradise, And in Thee Thy Saints shall rise. Alleluia, Amen.

At the Presentation

Hymnal 380:3

*Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

At the presentation of the monetary gifts, the Celebrant says:

All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

The Fraction Anthem

Hymnal S 155

The Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in two kinds. If you choose not to receive communion in one or both

kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present, and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.

Communion Hymns

Hymn 186 — *Christ Jesus lay in death's strong bands*

Hymn 187 — *Through the Red Sea brought at last*

Hymn 204 — *Now the green blade riseth*

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, *you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Prayer for Mission

Celebrant and People

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

The Blessing

The God of Peace, who brought again from the dead our Lord Jesus Christ, the Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn in Procession

Hymn 199 — *Come, ye faithful, raise the strain*

Dismissal

Hymnal S 175

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Closing Voluntary

"Christ lag in Todesbanden" — BWV 625

— J. S. Bach (1685-1750)

*The Easter Flowers are given to the Glory of God
and in loving memory of*

Matthew Thomas Adkins
Rosemary & Newt Allebach
Lawrence R. Andrus
Margaret M. Andrus-Whitney
Terry Ivan Baker
Benjamin Thomas Butcher, Sr.
Frederick Coleman Butcher, Sr.
Frederick Coleman Butcher, Jr.
Harriet Eugenia Spivey Butcher
Wayne Clark
Jeff Cosby
Daniel Joe Cox
Michael & Mary DeLuccia
Jim Dickerson
Katherine & Dick Dickerson
Sandra Guilbert Early
Eugene Perrin Elebash
Jane Nobles Elebash
Bob & Mary Ann Fabbro
Cliff & Laura Lee Fanning
George Douglas Fontaine, Sr.
Jane Graves
Ida & Eddie Guilbert

George Matthew Hahner
Allen Whitney Harris, Sr.
Genevieve Marie Harris
Harold Leroy Harris
John & Katy Hinman
Denise L. Hodnette
Frank B. Hodnette, Sr.
Wylie B. Hogeman
David Jernigan
John & June Johnson
Deana Grimm Jones
Jimmy Ellis Jones
Jean Lewis
Elspeth A. Lloyd
Robert B. Lloyd
Homer & Rosalie Matthews
Barbara (Bobbie) Nash
Lily Nash
Cherry G. Partington
Daisy M. Philpot
Dr. Brad Pyle
Betty & Crawford Rainwater
Ann Hardy Sims

Elisabeth Matthews Slater
Frances Spiker
Gene Spiker
Sandy Spiker
John Bernard Spivey
Nancy Helman Stafford
Bill & Emily Stewart
Delma Stewart
James W. Stewart
Skipper Stewart
Charles & Peg Strooband
Connie Tanner
Hugh B. Tanner, Sr.
David & Mary Taylor
Elise Taylor
Lenny Theriot
Gaston & Eva White
Paul White
Biddy & Howie Woolf
Frances P. Zink
William L. Zink

*The Easter Flowers are given to the Glory of God
and in thanksgiving for*

Capt. & Mrs. Robert Blackington
Evie Cannington
Mary Clark Cannington
Cole Carrell
Hailey Carrell
Susan Woolf & John Carrell
The Christ Church
Parish Choir and Choristers
Carson Daniel Cox
Shelby Kelin Cox
Troy Fox
The Family of Doug & Cheri Halvorsen
Allen James Harris
Allen Whitney Harris, Jr. & Family
Allyn (Lyn) Eugenia Harris

Ruth Arline Butcher Harris
The Hodnette Children and Grandchildren
Lola Hogeman
Ellis Evelyn Jones
Lola Frances Jones
Tara Baker Jones
Jean Karadin
Jane Mandaleris
Jennifer Woolf & Jim McCarrick
Sarah & Sean McCarrick
Katherine McCrackin
Anne Ingraham Miller
Alexandria & Marc Perry
William, Gregory & Hattie Smith

EASTER SUNDAY SCHEDULE

7:00 AM
9:00 AM (*also streamed*)
10:30 AM Easter Egg Hunt
11:00 AM

CHRIST CHURCH PARISH

Wright Street at Palafox, PO Box 12683,
Pensacola, Florida 32591-2683
Phone: (850) 432-5115
web: www.christ-church.net

CLERGY & STAFF

The Rev. Dr. Michael Hoffman, *Rector*
The Rev. Katie Gillett, *Associate*
The Rev. Leonard Roberts Graves The Rev. Doug Halvorsen
The Rev. Walter Kindergan
The Rev. D. Fredrick Lindstrom, Jr. The Rev. John Walter Phillips, II
The Rev. Jandy H. Watkins, *Assisting Clergy*
Dr. Jason Hobratschk, *Director of Music Ministry*
Paul Miller, *Assistant Organist*
Victoria Wright, *Director of Children & Family Ministries*
Tess Willstatter, *Youth Minister*
Tim Heindl, *Parish Administrator* Kelly Heindl, *Parish Secretary*
Traci Hart, *Director of Communications*
Honey Harris, *Open Doors Campaign Coordinator*
Krista McGraw, *Clergy Assistant*
Treece Efird, *Technology Coordinator*
Kia Lewis, Bobbie Smith, Cleveland Swift, *Sextons*
Jean Karadin, *Senior Verger* Brandi Lane, *Verger*

THE VESTRY

Class of 2025 Amy Bender, Catherine Jehle,
Ed Rogers (*Sr. Warden*), Susan Woolf, Lee Wright
Class of 2026 Marcia Lindstrom, Julia McShan,
Grover Robinson, Becca Schmidt, Dave Taylor (*Jr. Warden*)
Class of 2027 Saranne Morrow, Don Partington,
Laura Sadowski, David Stafford, Joshua Starr
John Carrell, *Treasurer* Chris Hart, *Chancellor*
Laura Sadowski, *Clerk*

