



*The Sunday of the Passion: Palm Sunday*  
**THE LITURGY OF PALMS AND  
HOLY EUCHARIST RITE I**  
Sunday, 24 March 2024 • 8:00 AM & 10:30 AM  
*Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast*

The People's responses are in ***bold italics***.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.  
Other page numbers refer to the red *Book of Common Prayer*.

### **Worship Information**

**Welcome to Christ Church!** *We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.*

**For Children** – *Children are always welcome during service. There is a Kid's Korner at the entrance with books and activities.*

---

**8:00 - Hymn in Procession: 154** — *All glory, laud, and honor*

---

**10:30** — *The congregation gathers in the park south of the bronze Galvez statue, so that all may go into the church in procession. The branches of palm are distributed to the people. A fanfare calls the assembly to worship.*

---

*(The People stand.)*

### **THE LITURGY OF THE PALMS**

**Celebrant** Blessed is the King who comes in the name of the Lord.

**People** ***Peace in heaven and glory in the highest.***

**Celebrant** Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. ***Amen.***

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Mark.

*Mark 11:1-11*

**People** ***Glory be to thee, O Lord.***

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna!

Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**Deacon** The Gospel of the Lord. ***People Praise be to thee, O Christ.***

**Celebrant** The Lord be with you.

**People** ***And with thy spirit.***

**Celebrant** Let us give thanks unto our Lord God.

**People** ***It is meet and right so to do.***

*The Celebrant continues*

It is very meet and right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth unto eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. ***Amen.***

*The shofars sound.*

**Celebrant** Blessed is he who comes in the name of the Lord.

**People** ***Hosanna in the highest.***

---

### **10:30 - The Procession**

**Celebrant** Let us go forth in peace.

**People** ***In the name of Christ. Amen.***

*At several places along the procession, the shofars sound, and the celebrant and people repeat the versicle and response.*

*At a suitable place, the Celebrant may pray*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. ***Amen.***

*When all have arrived at the Church, the shofars sound, and then all sing*

**Hymn 154** - *All glory, laud, and honor*

*The hymn is repeated as necessary to accommodate the procession.*

**Refrain** All glory laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and Blessed One.

2. The company of angels is praising thee on high; and we with all creation in chorus make reply.
3. The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.
4. To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise.
5. Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King.

### THE LITURGY OF THE WORD

*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* **His mercy endureth for ever.**

#### The Collect of the Day

*Celebrant* The Lord be with you. *People* **And with thy spirit.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

#### The Epistle — Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.  
 The Word of the Lord. **Thanks be to God.**

10:30 - Sequence Hymn: 158 — *Ah, holy Jesus*

**CHILDREN'S CHAPEL, 10:30 Service**  
*During the Hymn, children in grades Pre-K through 5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.*

**The Passion — Mark 14:26-15:39** (see insert)

*Priest* The Passion of our Lord Jesus Christ according to Mark.  
*The People make no response. The People are seated for the first part and read the parts in bold italics.*

**The Sermon**

*The Rev. Katie Gillett*

#### The Prayers of the People, Form VI

*Priest* Let us pray for the Church and for the world.  
 (The People kneel.)  
 In peace, we pray to thee, Lord God.  
*Silence*

*Reader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Reader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Reader* For the just and proper use of thy creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Reader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Reader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Reader* For all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Reader* For the special needs and concerns of this congregation.  
 For all who are sick or suffering, (especially...)  
*Silence. The People may add their own petitions.*

*Reader* Hear us, Lord;  
*People* **For thy mercy is great.**

*Reader* We thank thee, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings.*

*Reader* We will exalt thee, O God our King;  
*People* **And praise thy Name for ever and ever.**

*Reader* We pray for all who have died (especially...) that they may have a place in thy eternal kingdom.

*Silence*  
*Reader* Lord, let thy loving-kindness be upon them;  
*People* **Who put their trust in thee.**

*Reader* We pray also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*  
**Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**  
*The Ministers and People greet one another in the name of the Lord.*

#### Announcements

10:30 — Offertory Anthem

*Solus ad Victimam – Kenneth Leighton (1929-1988)*

*Alone to sacrifice thou goest, Lord,  
 Giving thyself to Death whom thou hast slain.  
 For us thy wretched folk is any word?  
 Who know that for our sins this is thy pain?*

*For they are ours, O Lord, our deeds,  
By must thou suffer torture for our sin?  
Let our hearts suffer in thy Passion,  
Lord, that very suffering may thy mercy win.*

*This is the night of tears, the three days' space.  
Sorrow abiding of the eventide,  
until the day break with the risen Christ,  
and hearts that sorrowed shall be satisfied.*

*So may our hearts share in thine anguish,  
Lord, that they may sharers of thy glory be;  
Heavy with weeping may the three days pass,  
to win the laughter of thine Easter Day.*

— Peter Abelard 1079-1142, tr. Helen Waddell

#### **At the Presentation**

**Hymnal 43:4**

*Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.*

*The doxology is sung twice: the first time, in unison;  
the second time in canon, the Epistle Side (Right),  
followed by the Gospel Side (Left).*

*At the presentation of the monetary gifts, the Celebrant says:  
All things come of thee O Lord.  
People And of thine own have we given thee.*

#### **THE HOLY COMMUNION Eucharistic Prayer I – BCP 333**

*Celebrant The Lord be with you.*

*People And with thy spirit.*

*Celebrant Lift up your hearts.*

*People We lift them up unto the Lord.*

*Celebrant Let us give thanks unto our Lord God.*

*People It is meet and right so to do.*

*Then, facing the Holy Table, the Celebrant proceeds*

*It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.*

*Here a Proper Preface is said on all Sundays*

*Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,*

*Celebrant and People*

**Hymnal S 114**

*Heaven and earth are full of thy Glory.*

*Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

*The people kneel or stand. Then the Celebrant continues*

*All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the*

*whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.*

*For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."*

*Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."*

*Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.*

*And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.*

*And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.*

*And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;*

*By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.*

#### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant Christ our Passover is sacrificed for us.*

*People Therefore let us keep the feast.*

8:00 - *Then is said*; 10:30 - *Then is sung*

**The Fraction Anthem** **Hymnal S 158**

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*The People join in saying this prayer*

We do not presume *to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion**

**Communion Hymns**

**Hymn 168** — *O sacred head, sore wounded*

**Hymn 170** — *To mock your reign, O dearest Lord*

**Post Communion Prayer**

**BCP 339**

Almighty and everliving God, *we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**Prayer for Mission**

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

*The Celebrant says* Bow down before the Lord.

*Solemn Prayer over the People*

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

**Hymn in Procession**

**Hymn 458, stz. 1-4, 7** — *My song is love unknown*

**Dismissal Response: Thanks be to God.**

**Closing Voluntary**

Prélude from *Suite médiévale*

— *Jean Langlais (1907-1991)*



**CHRIST CHURCH PARISH**

Wright Street at Palafox, PO Box 12683,

Pensacola, Florida 32591-2683 Phone: (850) 432-5115

web: [www.christ-church.net](http://www.christ-church.net)

**CLERGY & STAFF**

The Rev. Dr. Michael Hoffman, *Rector*

The Rev. Katie Gillett, *Associate*

The Rev. Leonard Roberts Graves    The Rev. Doug Halvorsen

The Rev. Walter Kindergan

The Rev. D. Fredrick Lindstrom, Jr.    The Rev. John Walter Phillips, II

The Rev. Jandy H. Watkins, *Assisting Clergy*

Dr. Jason Hobratschk, *Director of Music Ministry*

Paul Miller, *Assistant Organist*

Victoria Wright, *Director of Children & Family Ministries*

Tess Willstatter, *Youth Minister*

Tim Heindl, *Parish Administrator*    Kelly Heindl, *Parish Secretary*

Traci Hart, *Director of Communications*

Honey Harris, *Open Doors Campaign Coordinator*

Krista McGraw, *Clergy Assistant*

Treece Efird, *Technology Coordinator*

Kia Lewis, Bobbie Smith, Cleveland Swift, *Sextons*

Jean Karadin, *Senior Verger*    Brandi Lane, *Verger*

**THE VESTRY**

*Class of 2025* Amy Bender, Catherine Jehle,

Ed Rogers (*Sr. Warden*), Susan Woolf, Lee Wright

*Class of 2026* Marcia Lindstrom, Julia McShan,

Grover Robinson, Becca Schmidt, Dave Taylor (*Jr. Warden*)

*Class of 2027* Saranne Morrow, Don Partington,

Laura Sadowski, David Stafford, Joshua Starr

John Carrell, *Treasurer*    Chris Hart, *Chancellor*

Laura Sadowski, *Clerk*

