



The Twenty-second Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 29 October 2023 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in ***bold italics***.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.
Other page numbers refer to the red *Book of Common Prayer*.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

For Children – Children are always welcome during service. There is a Kid's Korner with books and activities at the entrance.

Opening Voluntary

"Dolcezza" from *Three Quiet Pieces*
— Percy Whitlock (1903-1946)

Hymn in Procession

Hymn 680 — *O God, our help in ages past*

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

CHILDREN'S CHAPEL—10:30 Service
During the Hymn of Praise, children in grades Pre-K—5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.

8:00 - Kyrrie: Lord have mercy

Lord have mercy. ***Christ have mercy.*** Lord have mercy.

10:30 - Hymn of Praise: Canticle 13 Hymnal S 236

For Verses 5 & 6, the Congregation sings the music on the bottom staff.

The Collect of the Day

Celebrant The Lord be with you. *People* ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The People may be seated.

The First Lesson — Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord. ***Thanks be to God.***

The Gradual — Psalm 90:1-6, 13-17

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 **Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 **For a thousand years in your sight
are like yesterday when it is past *
and like a watch in the night.**
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 **In the morning it is green and flourishes; *
in the evening it is dried up and withered.**
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 **Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**

- 15 Make us glad by the measure of the days
that you afflicted us *
and the years in which we suffered adversity.
- 16 **Show your servants your works *
and your splendor to their children.**
- 17 May the graciousness of the LORD our God
be upon us; *
prosper the work of our hands; prosper our handiwork.

The Second Lesson — 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. The Word of the Lord. *Thanks be to God.*

The People stand for the Sequence Hymn and the Gospel.

10:30 - Sequence Hymn

Hymn 609 — *Where cross the crowded ways of life*

The Gospel — Matthew 22:34-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Sermon *The Rev. Dr. Steven Tomlinson*

Silence may be kept.

The Nicene Creed *The People stand.*

BCP 358

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form VI

BCP 392

Celebrant Let us pray for the Church and for the world.

(The People kneel.)

Reader In peace, we pray to you, Lord God.

Reader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the imprisoned, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For Michael our Presiding Bishop, Russell our Bishop, Michael and Katie our Priests; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation. For Israel and the Middle East during this time of war. Kindle in every heart the true love of peace, which is the fruit of righteousness. For the sick and hospitalized in our parish and community (*especially...*) and for all others we name aloud or in the silence of our hearts.

Silence. The People may add their own petitions.

Reader Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Reader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Reader We pray for all who have died (*especially...*), that they may have a place in your eternal kingdom.

Silence. *The People* may add their own petitions.

Reader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Celebrant may add a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

10:30 - Offertory Anthem "Let peace then still the strife"
— Mack Wilberg (b. 1955)

*Let peace then still the strife,
The loneliness and grief,
Come heal the piercing silence of passing.
And sweet familiar strains,
The voices lost in death,
Arise in songs of hope everlasting.
Then let the voices roll
As waves upon the sea,
Come forth and break upon us, refreshing.*

*And barren coves be filled,
O'erflow with reverie!
Let mem'ry salve as Gilead's caressing.
And though the balm be spread,
Let tender rifts remain
That breaking hearts not yield to forgetting.
For hearts rent wide at death,
Unfolded to our dead,
Hear singing from beyond sunlight's setting.*

*Then sing, beloved ones,
Reach o'er the summer sea.
Pour forth thy boundless love for us living!*

*Sweep into ev'ry soul,
Make music of our tears,
Turn all our songs to joy and thanksgiving!
And when we silent pass,
From far across the sea
Let praises ring for life's wond'rous blessing.*

*Then sing ye living souls!
Sing generations past,
Swell high the tide of life, us refreshing!
Sing forth as with one voice,
Bear silent grief away,
Resound with peace and hope everlasting!
And all who wait and sing
Sing on from earth and heav'n
And make our crossing forth joyful passing!*

Amen!

At the Presentation

Hymnal 43:4

*Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

*The doxology is sung twice: the first time, in unison;
the second time in canon, the Epistle Side (Right),
followed by the Gospel Side (Left).*

At the presentation of the monetary gifts,

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

Eucharistic Prayer B — BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. *The Celebrant* continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be

the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

10:30 - *Then is sung*

Fraction Anthem: My flesh is food indeed Hymnal S 169
The Anthem is sung as indicated.

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • *Please come forward to the Altar Rail, being careful of the step just before the rail.* • *The rail fills from the center, and please don't hesitate to cross to the other side if there is space.* • *Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing.* • *If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received.* • *If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice.* • *If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice.* • *If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

Communion Anthem "Ave verum corpus"

— Wolfgang Amadeus Mozart (1756-1791)

*Translation: Hail, true Body,
born of the Virgin Mary:
Who, having truly suffered,
was sacrificed on the cross for mankind:
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste [of the heavenly banquet]
in the trial of death.*

Communion Hymns

Hymn 517 — *How lovely is thy dwelling place*

Hymn 602 — *Jesu, Jesu, fill us with your love*

Post Communion Prayer

BCP 365

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Prayer for Mission

BCP 101

Lord Jesus Christ, **you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.**

Please be seated.

Consecration Sunday Instructions

Hymn 705 — *As those of old their first fruits brought*

The Receiving of Pledges

*The flowers at the altar are given to the Glory of God
and in loving memory of François D. Vaillant.*

