



The Third Sunday after the Epiphany
THE HOLY EUCHARIST
Sunday, 21 January 2024 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in **bold italics**.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.
Other page numbers refer to the red Book of Common Prayer.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

For Children – Children are always welcome during service. There is a Kid's Korner at the entrance with books and activities.

Opening Voluntary *Élévation: Récit de tierce en taille*
from *Mass for the Convents*
— François Couperin (1668-1733)

Hymn in Procession

Hymn 533 — *How wondrous and great thy works*

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie: Lord have mercy

8:00 - spoken 10:30 - Hymnal S 98

Lord have mercy. **Christ, have mercy.** Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

The First Lesson — Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that

I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord. **Thanks be to God.**

Psalm 62:6-14 (10:30 - sung by the choir)

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 **He alone is my rock and my salvation, ***
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 **Put your trust in him always, O people, ***
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 **On the scales they are lighter than a breath, ***
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 **God has spoken once, twice have I heard it, ***
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The Second Lesson — 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord. **Thanks be to God.**

The People stand for the Hymn and the Gospel.

10:30 - Sequence Hymn

Hymn 661 – *They cast their nets in Galilee*

CHILDREN'S CHAPEL, 10:30 Service
During the Hymn, children in grades Pre-K through 5th
may follow the children's acolytes down the center aisle
to Children's Chapel. They will return at the Peace.

The Gospel — Mark 1:14-20

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest The Gospel of the Lord. *People* *Praise to you, Lord Christ.*

The Sermon

The Rev. Katie Gillett

Silence may be kept.

The Nicene Creed *The People stand.*

BCP 358

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People: Form III

BCP 387

Celebrant Let us pray for the Church and for the world.

The People kneel.

Reader Father, we pray for your holy Catholic Church;

People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Reader We pray for all bishops, priests, and deacons; and for all the holy people of God;

People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for all who govern and hold authority in the nations of the world; for prisoners and captives and all who care for them; and for this city and the people who live here;

People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for the sick and hospitalized in our parish and community.

Silence

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Reader We commend to your mercy all who have died (especially...). Give to the departed eternal rest.

People *Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand.*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

10:30 - Offertory Anthem

Wayfaring Stranger” – The Sacred Harp, arr. JH

*I am a poor, wayfaring stranger,
While journ'ying through this world of woe,
Yet, there's no sickness, toil nor danger,
In that bright land to which I go.*

*I'm going there to see my Father,
I'm going there no more to roam;
I'm only going over Jordan,
I'm only going over home.*

*I know dark clouds will gather o'er me,
I know my way is rough and steep;
Yet beaut'ous fields lie just before me,
Where God's redeemed their vigil keep.*

*I'm going there to meet my Mother,
She said she'd meet me when I come;*

*I want to wear a crown of glory,
When I get home to that good land;
I want to shout salvation's story,
In concert with that blood-washed band.*

*I'm going there to meet my Savior,
To sing his praise for evermore;*

At the Presentation Tune: *Laßt uns erfreuen*

*Praise God from whom all blessings flow;
Praise him all creatures here below;
Alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!*

*At the presentation of the monetary gifts,
Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.*

THE HOLY COMMUNION

Eucharistic Prayer D — BCP 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

8:00 - Hymnal S 125

10:30 - Hymnal S 128

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,

we give thanks to you,

and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia.*

10:30 – *Then is sung*

The Fraction Anthem

Hymnal S 165

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • *Please come forward to the Altar Rail, being careful of the step just before the rail.* • *The rail fills from the center, and please don't hesitate to cross to the other side if there is space.* • *Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing.* • *If you choose to receive communion in one kind, know Christ is fully present, and all benefits of the Eucharist are fully received.* • *If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice.* • *If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice.* • *If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

Communion Hymns

Hymn 321 — *My God, thy table now is spread*

Hymn 469 — *There's a wideness in God's mercy*

Post Communion Prayer

BCP 365

Eternal God, *heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Prayer for Mission

BCP 101

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of*

your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.

The Blessing

Hymn in Procession

Insert — *Jesus calls us, o'er the tumult*

Dismissal Response: *Thanks be to God. Alleluia! Alleluia!*

Closing Voluntary

Offertoire sur les grands jeux from *Mass for the Convents*
— François Couperin



Notes on the Notes — The voluntaries this morning come from a collection of pieces entitled *Mass for the Convents* by François Couperin “le grand” (1668-1733). These pieces were largely based on chants for the Mass and alternated with them, i.e. the choir would sing a portion of chant, and then the organ would play the next portion, back-and-forth. This morning's selections, however, are stand-alone compositions intended to be played during the Elevation and during the Offertory, respectively. The titles of the work indicate how they are to be registered, i.e. which stops of the organ should be used to play them. The *Tierce en taille* (“Tierce in the tenor”) was a distinctive color on French organs of the day, with the tierce stop (playing two octaves and a major third above unison) in the tenor range of the keyboard. This work contains various ornaments and is regarded as one of the most graceful of all French organ forms of the period. The *Dialogue sur les grands jeux* is a dialogue for the most powerful stops of the organ, with various solos and echoes. French organs of this time contained many colorful stops, among them fiery reeds. I've tried to recreate some of these sounds on the Kney organ, though her French comes through with a distinctly German accent.

The Offertory Anthem today is “Wayfaring Stranger,” an anonymous American hymn found in various shape-note hymnals, in various forms. In the shape-note tradition, different notehead shapes provide a solfege system by which music can be learned more easily. Instead of our usual seven-note system of *do-re-mi-fa-sol-la-ti-do* to sing a major scale, the shape-note tradition utilizes only four: *fa-sol-la-fa-sol-la-mi-fa*. Further, “open” harmonies of fourths and fifths feature prominently. In this arrangement of mine, I've used the tune as found in *The Sacred Harp*. The first stanza is sung by sopranos alone. The second stanza features the melody in the alto part, a deviation from the original, where the melody is always found in the tenor part. For the third stanza, the altos and tenors share the melody, as reflects the common practice among shape-note singers of both men and women singing the tenor and alto (and treble) parts.

— Dr. Jason Hobratchsk

